STATE OF CALIFORNY 1 SS
COUNTY OF Los Alacaes
ON THIS 16 LA DAY OF 16 LOST, 1972 BEFORE HE CARCAMA GOTIERES
ON THIS 16 LA DAY OF 16 LOST, 1972 BEFORE HE CARCAMA GOTIERES
A NOTARY FUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
RICHARD L. PIATELA ... KNOWN TO ME TO BE THE ASSY SECURED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED
OFFICIAL SEAL
CAPITORIA SIZEL CORPORATION FIRE CORPORATION HEREIN NAMED AND ACKNOWLEDGED
OFFICIAL SEAL
COMMISSION FINE MERCHALL 194
SEMICIAL SEAL
OFFICIAL SEAL
OFFICIA COUNTY OF L. A. P. SS

COUNTY OF L. A. P. SS

COUNTY OF L. A. P. SS

ON THIS (C. H. DAY OF PLACE)

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

ON THIS (C. H. DAY OF PARTICULAR TO BE THE PERSONALLY APPEARED

FRESHALLY APPEARED

PRESIDENT AND

SIERRA DEVELOPMENT CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS OWNER.

Carolina Gutierrez
NOTANY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Combression Expires November 11, 1974

NOTARY PUBLIC

BASIS OF BEARINGS

THE BEARING NORTH (TRACT NO. 36-1, AS RECORDS OF MONO COL TRACT NO. 3
RECORDS OF
THIS NAP. RIH 03.30'00" WEST OF 7 , AS RECORDED IN BOOK 7 O COUNTY WAS TAKEN AS 7 THE WEST LINE OF LOT C OF CHAMONIX, 7 PAGES 60 THROUGH 60E OF MAPS, THE BASIS OF BEARINGS SHOWN ON

I, DOMALD MILLER, NEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA: THAT THIS MAP CONSISTING OF 5 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN AUGUST, 1972, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED.

SHEET

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Q

SHEETS

HEREBY CERTIFY THAT THIS MANAS APPROVED BY THE MONO COUN. NO. 36-36, ST. ANTON SUPERVISORS ON THE × 65 XX

DECLARATION OF OFFICIAL RECOR IS RECORDED IN VOLUME.

COUNTY RECORDER Milh

APPROVED BY THE MONO COUNTY I AP OF COMMISSION ON THE TYML

CHALRMAN 000

THIS PROPOSED SUBDIVISION IS HEALTH DEPARTMENT. HEREBY **₩** NAOHS SY

I, RICHARD L. POOL, COUNTY SURVEYOR OF THE COUNTY OF MONO, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP: THAT THE SUBBIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" AND LOCAL ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF \$ 2 9/1.67
DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED
WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF TRACT NO 36-36, ST. ANTON
AS REQUIRED BY LAW.

STATE OF CALIFORNIA COUNTY OF MONO

I, HARRY A. STONEBURNER , COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, EXCEPT FOR UNPAID STATE OR COUNTY TAXES NOT YET DUE AND PAYABLE OFFICE AUGUST 21,1972

BOOK 8 OF OF SUBDIVISION MAPS AT PAGES 8 ML 87 AT THE REQUEST OF LIMIT A LIMIT AND MAPS AT PAGES 8 ML 87 AT THE REQUEST OF LIMIT AND MAPS AT PAGES 8. REDEMPTION OFFICER

649

COUNTY RECORDER

DONALD MILLER, R.C.E. 15360

1 1 T

CLERK OF THE BOARD

PAGE

IS THE UNDERSIGNED HEREBY CERTIFY THAT EAST SIERRA DEVELOPMENT CORPORATION

IS THE OWNER OF THE LAND WITHIN THE SUBDIVISION AND
PROJECT ENTITLED TRACT NO. 36-36 SHOWN ON THIS MAP CONSISTING OF 5
PAGES AND THAT EAST SIERRA DEVELOPMENT CORPORATION IS THE ONLY PARTY WHOSE
CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LANDS, AND THE UNDERSIGNED CONSENT TO THE PREPARATION AND RECORDATION OF THE WITHIN CONDOMINIUM PLAN PURSUANT TO CHAPTER 1, TITLE 6, PART 4, DIVISION SECOND OF THE
CALIFORNIA CIVIL CODE AND TO THE PREPARATION AND RECORDATION OF SAID MAP
AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

MONO COUNTY HEALTH DEPARTMENT

COUNTY SURVEYOR
R.C.E. NO. 18030

CLERK OF THE BOARD

ASSIGNE PRESIDENT

OWNER
EAST SIERRA DEVELOPMENT CORPORATION
815 MORAGA DRIVE
LOS ANGELES, CALIF. 90049

ENGINEER
MILLER ENGINEERING COMPANY
5939 KESTER AVENUE
VAN NUYS, CALIF. 91401

TRACT NO. 36-36

MONO ST. COUNTY, ANTON CALIFORNIA

BEING A SUBDIVISION OF A FORTION OF THE QUARTER OF SECTION 33, T.3S., R.27E., M.I SAID COUNTY. M. O. M. . NORTHEAST D.M., OF

AN FOR CONDOMINIUM **PURPOSES** 

AUGUST, 1972 84 CONDOMINIUM UNITS 2.44 ACRES

SIERRA DEVELOPMENT CORPORATION A CALIFORNIA CORPORATION, OWNER

PRES IDENT Men A-557, SECRETARY

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE HOLDERS OF SECURITY INTERESTS IN THE LAND INCLIDED WITHIN THE SUBDIVISION AND PROJECT SHOW THIS MAP IN THE BLUE COLORED BORDERLINE AND WE CONSENT TO THE PRIPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION.

THE CALIFORNIA-SANSOME CORPORATION,
A CALIFORNIA CORPORATION

ASS'T UNE PRESIDENT RECORDED MAY TRUSTEE 31, 1972 IN BOOK 138 PACE

moter ASS' SECRETARY

THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION
A NATIONAL BANKING ASSOCIATION
BENEFICIARY MAY

0.R.

DEED OF TRUST RECORDED Materia 72 IN BOOK 138 PAGE 11

A SECRETARY MGE 169